

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AWADHOOT ACAD BINDWARA MUNGER JAMALPUR ROAD BR
2	AFFILIATION NO.(IF APPLICABLE)	330504
3	SCHOOL CODE (IF APPLICABLE)	65498
4	COMPLETE ADDRESS WITH PIN CODE	AWADHOOT ACADEMY, BINDWARA, MUNGER- JAMALPUR ROAD, MUNGER, - 811201
5	PRINCIPAL NAME	DIBAKAR SAHOO
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	awadhootacademy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9334703135

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.sudharma.info/docs/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.sudharma.info/docs/Societytrust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.sudharma.info/docs/NOC.PDF

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.sudharma.info/docs/RecognitionCertificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://sudharma.info/album/16062025115258-Building-Safety-Certificate.jpeg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://sudharma.info/album/25062025013547-Fire-safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.sudharma.info/docs/DEOCertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://sudharma.info/album/16062025115351-WATER-AND-HEALTH-SANITATION-CERTIFICATES.jpeg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://sudharma.info/album/16062025115429-Fee-Structure-2025-2026.jpeg
2	ANNUAL ACADEMIC CALENDER	http://sudharma.info/album/16062025115459-ANNUAL-ACADEMIC-CALENDER.jpg

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://sudharma.info/album/16062025115541-SCHOOL-MANAGING-COMMITTEE.jpeg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://sudharma.info/album/16062025115650-LIST-OF-PARENTS-TEACHERS-ASSOCIATION.jpeg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://sudharma.info/album/17062025124034-LAST-THREE-YEARS-RESULT-OF-THE-BOARD-EXAMINATION.jpeg

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DIBAKAR SAHOO
2	TOTAL NO. OF TEACHERS	28
	PGT	09
	TGT	10
	PRT	09
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AMOL KUMAR CHANDRA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2025	72	72	100	Better
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	20	20	100	Better

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6493.62
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=WhyFYP1FNt0

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	DIBAKAR SAHOO	PRINCIPAL	MA
2	Nita Kumari	NTT	B.A.
3	Gauri Kumari	NTT	B.A.
4	Amita Kumari	TGT	M.A.

29	AMISHA SHARMA	TGT	B.sc Math
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25/06/2025
PRINCIPAL
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Munger- 811201 (Bihar)
Aff. to C.B.S.E.C- 330504