

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AWADHOOT ACAD BINDWARA MUNGER JAMALPUR ROAD BR
2	AFFILIATION NO.(IF APPLICABLE)	330504
3	SCHOOL CODE (IF APPLICABLE)	65498
4	COMPLETE ADDRESS WITH PIN CODE	AWADHOOT ACADEMY, BINDWARA, MUNGER-JAMALPUR ROAD, MUNGER, - 811201
5	PRINCIPAL NAME	MANOJ KUMAR SINHA
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	awadhootacademy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7545800438

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.sudharma.info/docs/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.sudharma.info/docs/Societytrust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.sudharma.info/docs/NOC.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.sudharma.info/docs/RecognitionCertificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.sudharma.info/docs/BuildingSafetyCertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.sudharma.info/docs/FireSafetyCertificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.sudharma.info/docs/DEOCertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.sudharma.info/docs/WaterandSanitation.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.sudharma.info/docs/FeeStructure.pdf
2	ANNUAL ACADEMIC CALANDER	http://www.sudharma.info/docs/AnnualAcademicCalendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.sudharma.info/docs/SchoolManagingCommittee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.sudharma.info/docs/ParentsTeachersAssociation.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.sudharma.info/docs/Lastthreeyearresult.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MANOJ KUMAR SINHA
2	TOTAL NO. OF TEACHERS	27
	PGT	07
	TGT	12

3	TEACHERS SECTION RATIO	1.8
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	TAJENDRA KAUR

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	86	63	73.26	Better

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6434.5
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	17 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=WhyFYP1Fnt0